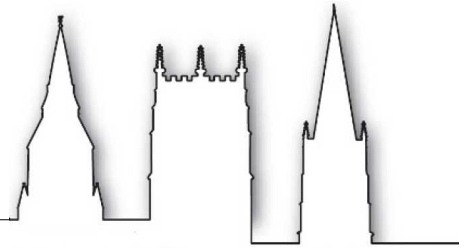
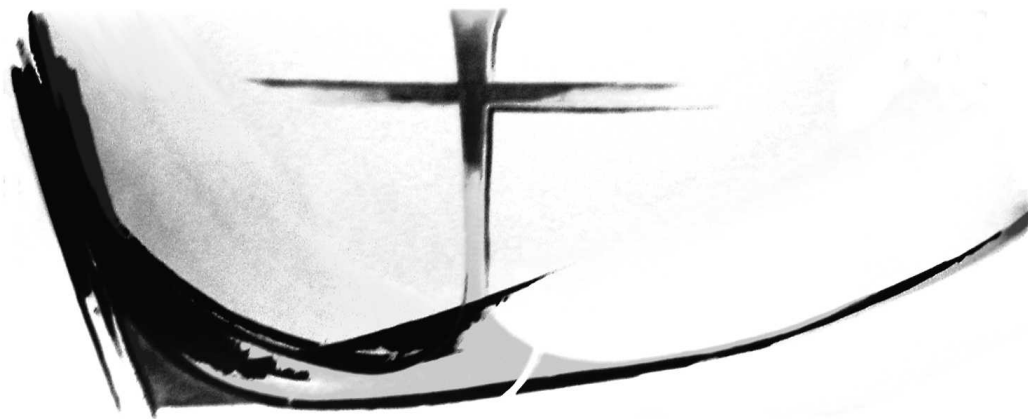


ST PETER'S CHURCH  
NOTTINGHAM

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# Order of Service for **SUNG MATINS**



Please return this booklet after the service

Welcome to this service of Matins, or Morning Prayer.

The origins of Matins go back many centuries, and have their roots in the ancient patterns of monastic worship which were based on the regular singing of all 150 psalms and the systematic reading of the Bible. Brief services, or offices, were said or sung throughout the day and night, in accordance with St Paul's instruction to 'pray without ceasing', and so that the whole of the daily routine of monks and nuns could be sanctified and offered to God. In time, and so that worship could be made more suitable for church congregations, elements from a number of the monastic offices were combined to form Matins and Evensong. Hymns were added, and also sometimes a sermon was included. This format was formalised in the 1662 Book of Common Prayer, building on previous versions, and has remained largely unchanged ever since.

If such a traditional style of worship is unfamiliar to you, try to see it as a timeless expression of humanity's offering of prayer and praise to God. The texts used in the service are drawn largely from Scripture, often with a musical setting which enhances and enriches them. Our efforts to create worship which embodies beauty and poetry are our response to the abundant goodness, blessing and love shown to us by God, which should inspire us to give back of our best to him. There are many forms of participation in worship, and these include allowing ourselves to be open to the glimpses of the divine which can be imparted through sacred music, as well as using the serenity and calm which are characteristic of parts of the service to make one's own personal prayers to God.

The great Anglican theologian, liturgist and musician Percy Dearmer described the Book of Common Prayer as follows:

“The Divine Service is an invaluable part of the Christian life, a great safeguard against distorted ideas and weak-minded devotions, a great instrument of sobriety, peace, intelligence, and depth in religion. It is a service of quiet and thoughtful worship, of meditation, of learning, remembering, and reflection. There is much rest in it, much time to ponder, and pray, and to relax in God from the strain of mundane life, spreading our souls out in the sunshine of heaven, drinking in the atmosphere of ancient holy deeds and thoughts, strengthening our inner life by the fellowship of the Common Prayer, and lifting up tranquil hearts in piety and thankfulness to the God of our fathers.”

Everyman's History of the Prayer Book, 1912

*Rev. CD Harrison, April 2010*

The day returns and brings us the petty round of irritating concerns and duties. Help us to perform them with laughter and kind faces, and let cheerfulness abound with industry. Give us to go blithely on our business all this day; bring us to our resting beds weary and content and undishonoured; and grant us in the end the gift of sleep. Amen.

*Robert Louis Stevenson*

## Order of Service for Sung Matins

*The congregation is welcomed to the service.*

*Notices are given, and any banns of marriage are published.*

*An INTROIT may be sung.*

*Please stand and sing as the choir and clergy enter the church.*

**PROCESSIONAL HYMN** *(see service sheet for details)*

### INTRODUCTION

*The officiant may say one or more sentences of scripture, and then invites those present to confess their sins before God:*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

*All kneel and say together:*

**Almighty and most merciful Father,  
We have erred and strayed from thy ways like lost sheep,  
We have followed too much the devices and desires of our own hearts,  
We have offended against thy holy laws,  
We have left undone those things which we ought to have done,  
And we have done those things which we ought not to have done,  
And there is no health in us:  
But thou, O Lord, have mercy upon us miserable offenders;  
Spare thou them, O God, which confess their faults,  
Restore thou them that are penitent,  
According to thy promises declared unto mankind in Christ Jesu our Lord:  
And grant, O most merciful Father, for his sake,  
That we may hereafter live a godly, righteous, and sober life,  
To the glory of thy holy Name.  
Amen.**

*The priest, if present, says words of God's forgiveness in the Absolution:*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

*All* Amen.

*Or, if no priest be present, the officiant shall say the following Collect.*

Grant, we beseech Thee, Merciful Lord, to Thy faithful people pardon and peace, that they may be cleaned from all sins, and serve Thee with a quiet mind; through Jesus Christ our Lord.

*All* Amen.

*All say together:*

Our Father, which art in heaven,  
Hallowed be thy Name; Thy kingdom come;  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory.  
For ever and ever.  
Amen.

*The opening VERSICLES AND RESPONSES are sung by the officiant and choir. If no choir be present, the responses may be said or sung by the congregation.*

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

*All stand.*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be: world without  
end. Amen.

Praise ye the Lord.  
The Lord's Name be praised.

All chant together **VENITE, EXULTEMUS DOMINO**

A song of praise - verses from Psalm 95

J Goss



or

W Parratt



- f* 1 O come, let us / sing unto the / Lord :  
let us heartily rejoice in the / strength of / our sal- / vation.
- 2 Let us come before his / presence with / thanksgiving :  
and shew ourselves / glad in / him with / psalms.
- 3 For the / Lord · is a / great God :  
and a great / King a- / bove all / gods.
- 4 In his hand are all the / corners · of the / earth :  
and the / strength of the / hills is his / also.
- mf* 5 The sea is / his, · and he / made it :  
and his / hands pre- / pared the / dry land.
- 6 O come, let us / worship and fall / down :  
and kneel be- / fore the / Lord our / Maker.
- f* 7 ! For he is the / Lord our / God :  
and we are the people of his / pasture, · and the /  
sheep of his / hand.

Glory / be · to the / Father :  
and to the Son, and / to the / Ho-ly / Ghost.  
As it was in the beginning, is now and / e-ver / shall be :  
world without / end. \* A- / - / men.

*The congregation sits, and the choir sings the*

**PSALMS**

*as appointed for the day. If no choir be present, the congregation may chant the Psalms (see service sheet for details).*

*All sit for the*

**OLD TESTAMENT READING**

*All stand to sing the*

**TE DEUM** (*see service sheet for details*)

A traditional song of thanksgiving to God for sending Christ to the world.

We praise thee, O God, we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud, the Heavens, and all the Powers therein.  
To thee Cherubin and Seraphin continually do cry,  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee.  
The goodly fellowship of the Prophets praise thee.  
The noble army of Martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee;  
The Father of an infinite Majesty;  
Thine honourable, true and only Son;  
Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
    thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death,  
    thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants,  
    whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints in glory everlasting.

O Lord, save thy people and bless thine heritage.  
Govern them and lift them up for ever.  
Day by day we magnify thee;  
And we worship thy Name, ever world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy lighten upon us as our trust is in thee.  
O Lord, in thee have I trusted, let me never be confounded.

*or the*

**BENEDICTE OMNIA OPERA** (*see page 17*)

A song in which all creation praises God.

*From time to time, the canticle may be sung by the choir alone, to an alternative setting (see service sheet for details).*

*All sit for the*  
**NEW TESTAMENT READING**

*The choir sings the*  
**JUBILATE DEO (Psalm 100)**

O be joyful in the Lord, all ye lands :  
serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God :  
it is he that hath made us and not we ourselves; we are his people,  
and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise :  
be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is e-ver-lasting :  
and his truth endureth from gene-ration to ge-ne-ration.

Glory to be to the Father : and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be : world without end. Amen.

*or the*

**BENEDICTUS** (*see page 19*)

The song of praise of Zechariah, the father of John the Baptist.

*From time to time, or if no choir be present, the canticle may be sung by the congregation (see service sheet for details).*

**THE CREED**

*All stand and say together:*

I believe in God,  
the Father Almighty, maker of heaven and earth;  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost, born of the Virgin Mary,  
Suffered under Pontius Pilate, was crucified, dead, and buried,  
He descended into hell;  
The third day he rose again from the dead,  
He ascended into heaven, and sitteth on the right hand of  
God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost, the holy Catholick Church,  
The Communion of Saints, the Forgiveness of sins,  
The Resurrection of the body, and the life everlasting.  
Amen.

*The LESSER LITANY is sung by the officiant and choir. If no choir be present, these prayers and responses may be said or sung by the officiant and congregation.*

The Lord be with you.  
And with thy spirit.  
Let us pray.

*The congregation kneels.*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive them that trespass against us.  
And lead us not into temptation; but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

*There may be one or more COLLECTS set for the day (see service sheet)*

*The Collect for peace*

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.  
**Amen.**

*The Collect for grace*

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

*The congregation sits while the choir, if present, sings the*

**ANTHEM**

*At the bidding of the preacher, all sit for the*

**SERMON**

*All stand to sing a*

**HYMN** (*see service sheet for details*)

*All kneel for the*

**PRAYERS**

*which shall end with all saying together:*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.**

*All stand to sing the*

**OFFERTORY HYMN** (*see service sheet for details*)

*during which a collection will be taken*

**BLESSING**

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

*If the choir be present, the following responses may be sung:*

The Lord be with you:  
**And with thy spirit.**

Let us bless the Lord:                    (or)  
**Thanks be to God!**

The Lord give us his peace:  
**And life eternal. Amen.**

**ORGAN VOLUNTARY**

## APPENDIX

### Te Deum

• Anglican Chant (Turle, Savage) .....	10
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• Setting for choir and/or unison voices by Henry Smart .....	15
<b>Benedicite</b> (Tonus Peregrinus) .....	18
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### TE DEUM

J Turle



- f* 1 We / praise thee, O / God :  
we ack-/ nowledge · thee to / be the / Lord.  
2 All the / earth doth / worship thee :  
the / Fa-ther / e-ver- / lasting.
- 3 To thee all angels / cry a- / loud :  
the heavens and / all the / powers there- / in.  
4 To thee / Cherubin and / Seraphin :  
con-/ tin-ual- / ly do / cry,
- 5 Holy, / Ho-ly, / Holy :  
Lord / God of / Sa-ba-/ oth;  
6 Heaven and / earth are / full : →  
of the / majes-ty / of thy / glory.
- mf* 7 The glorious company of the a- / pos-tles, / praise thee.  
The goodly / fellowship · of the / pro-phets, / praise thee.  
8 The noble / army of / martyrs :  
prai- / - - / - se / thee.
- mp* 9 The holy Church throughout / all the / world :  
doth acknowledge thee, the / Father · of an / infin-ite / majesty;  
10 Thine honourable, true and / on-ly / Son :  
also the / Ho-ly / Ghost, the / Comforter.



- mf* 11 Thou art the King of / glory, O / Christ :  
 thou art the ever- / las-ting / Son of the / Father.
- 12 When thou tookest upon thee to de- / li-ver / man :  
 thou didst not ab- / hor the / Vir-gin's / womb.
- 13 ! When thou hadst overcome the / sharpness of / death :  
 thou didst open the kingdom of / heaven to / all be- / lievers.
- 14 Thou sittest at the / right hand of / God :  
 in the / glo-ry / of the / Father.
- 15 We be- / lieve that / thou : →  
 shalt / come to / be our / judge.
- mp* 16 We therefore pray thee, / help thy / servants :  
 whom thou hast re- / deemed with thy / pre-cious / blood.
- cres.* 17 Make them to be numbered / with thy / Saints :  
 in / glo-ry / e-ver- / lasting.

Savage



- mf* 18 O Lord, save thy people and / bless thine / heritage :  
 Govern them, and / lift them / up for / ever.
- cres.* 19 Day by / day we / magnify thee :  
 and we worship thy / Name · ever / world with-out / end.
- 17 Vouch- / safe, O / Lord :  
 to / keep us this / day without / sin.
- mp* 18 O Lord, have / mercy u- / pon us :  
 - / - have / mercy u- / pon us.
- 19 O Lord, let thy mercy / lighten u- / pon us :  
 - / as our / trust is in / thee.
- mf* 20 O Lord, in / thee · have I / trusted :  
*cres.* let me / ne-ver / be con- / founded.

# TE DEUM

R Vaughan Williams

(Old 104th)

We praise thee, O God, we praise thee, we ack-

9

now-ledge thee to be the Lord. All the earth doth wor-ship thee, the Fa-ther

18

e - ver - las - ting. To thee all An-gels cry a-loud, the

27

Heavens, and all the Powers there - in. To thee Cherubin and Ser - a -

35

phin con - tin - ually, con - tin-ually do cry,

(Song 13)

42

Ho - - ly, Ho - - ly, Ho - -

51

ly, Lord God of Saba - oth; Heaven and earth are full of the Ma-jesty of thy glo -

57

ry. The glorious company of the Ap-ost-les, praise


66

thee. The goodly fellowship of the Prophets, praise thee.

77

The no-ble army of Martyrs, praise thee. The ho-ly Church throughout all the


86  world doth ack-nnowledge thee; The Father: of an infinite Ma-jes-ty; Thine honourable,


94  true and on - ly Son; Also the Ho-ly Ghost, the Comfor - ter.

103 *(Croft's 136th)*  Thou art the King of Glo - ry, O Christ. Thou art the e-ver-last-ing

110  Son of the Fa - ther. When thou tookest up-on thee to de-liv-er man, thou did'st

114  not abhor the Virgin's womb. When thou hadst overcome the sharpness of

120  death, thou didst op-en the King-dom of Heaven to all be-liev-ers. Thou

125  sittest at the right hand of God, in the glory of the Fa - ther. We be-

130  lieve that thou shalt come, shalt come to be our Judge. We therefore pray thee,

136  help thy servants, whom thou hast redeemed with thy precious blood. Make them to be

141  numbered with thy Saints, in glory ever-last - ing.

148  O Lord, save thy people and bless thine her-i - tage. Govern

157  them: and lift them up, lift them up for e - ver. Day by day we magni-fy thee;

164  And we worship thy Name, ev - er world without end, ev - er world without

171  end.. Vouchsafe, O Lord to keep us this day, to keep us this

180  day without sin. O Lord, have mer cy u - pon us, have mer - cy u - pon

189  us. O Lord, let thy mer-cy lighten u-pon us as our trust is in thee.

198  O Lord, in thee have I trust - ed, let me ne-ver be con-foun - ded.

# TE DEUM

Music: H Smart, arr. P Siepmann



We praise thee, O God, we ack-now-ledge thee to be the



Lord. All the earth doth worship thee, the Fa-ther e-ver-last-ing. To



thee all An-gels cry a-loud the Heav'ns, and all the Pow'rs there-in. To



thee Cheru-bin and Ser-a-phin con-tin-u-al-ly do cry, Ho-



ly, Ho-ly, Ho-ly, Lord God of Sab-a-oth;



Heav'n and earth are full of the Ma-jesty of Thy glo-ry. The



glorious company of the Apostles praise thee. The good-ly fel-lowship




of the Prophets praise thee. The no-ble ar-my of Mar-tyrs praise




thee. The ho-ly Church through-out all the world doth ac-




know-ledge thee; The Fa-ther of an in-fi-nite Ma-jesty; Thine


51  hon-ourab-le, true, and on - ly Son; Al - so the Ho-ly Ghost, the

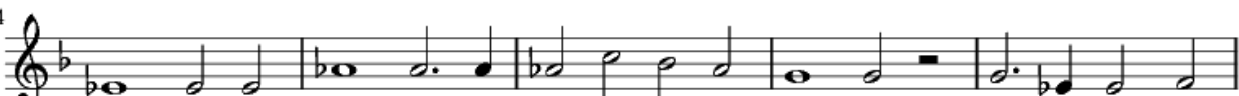
57  Com - for - ter. Thou art the King of Glo - ry, O Christ. Thou


63  art the e - ver - last-ing Son of the Fa - ther. When thou tookest u -


68  pon Thee to de - liv - er man, Thou didst not ab - hor the Vir - gin's


74  womb. When Thou hadst o - vercome the sharpness of death, Thou didst

79  o - pen the Kingdom of Heav'n to all be-liev - ers. Thou sit-test at the

84  right hand of God, in the glo-ry of the Fa - ther. We believe that

89  Thou shalt come to be our Judge. We there-fore pray Thee,

94  help thy ser-vants, whom Thou hast re - deem - ed with Thy precious

99  blood. Make them to be num-ber'd with thy Saints,

105 in glo - ry ev - er - last - ing. O Lord, save thy

111 peo - ple, and bless Thine her - itage. Gov - ern them and

116 lift them up for e - ver. Day by day we mag - ni - fy

122 thee; And we wor - ship Thy Name, e - ver world with - out end. Vouch -

127 safe, O Lord, to keep us this day without sin. O Lord, have mer - cy u -

132 pon us, have mer - cy u - pon us. O Lord, let thy mer - cy light - en up -

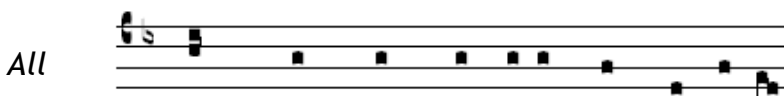
138 on us, as our trust is in Thee. O Lord, in Thee, in

145 Thee have I trust - ed, let me nev - er be con - found - ed.

# BENEDICITE

Tonus Peregrinus

*Choir* O all ye works of the Lord, bless ye the Lord :



praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord : **Praise him and...**

O ye Heavens, bless ye the Lord : **Praise...**

O ye Waters that be above the Firmament, bless ye the Lord : **Praise...**

O all ye Powers of the Lord, bless ye the Lord : **Praise...**

O ye Sun and Moon, bless ye the Lord : **Praise...**

O ye Showers and Dew, bless ye the Lord : **Praise...**

O ye Winds of God, bless ye the Lord : **Praise...**

O ye Fire and Heat, bless ye the Lord : **Praise...**

O ye Winter and Summer, bless ye the Lord : **Praise...**

O ye Dews and Frosts, bless ye the Lord : **Praise...**

O ye Frost and Cold, bless ye the Lord : **Praise...**

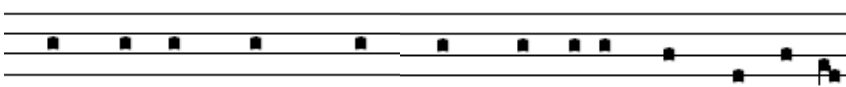
O ye Ice and Snow, bless ye the Lord : **Praise...**

O ye Nights and Days, bless ye the Lord : **Praise...**

O ye Light and Darkness, bless ye the Lord : **Praise...**

O ye Lightnings and Clouds, bless ye the Lord : **Praise...**

O let the Earth bless the Lord :



yea, let it praise him, and magnify him for ever.

O ye Mountains and Hills, bless ye the Lord : **Praise...**

O all ye Green Things upon the Earth, bless ye the Lord : **Praise...**

O ye Wells, bless ye the Lord : **Praise...**

O ye Seas and Floods, bless ye the Lord : **Praise...**

O ye Whales, and all that move in the Waters, bless ye the Lord : **Praise...**

O all ye Fowls of the Air, bless ye the Lord : **Praise...**

O all ye Beasts and Cattle, bless ye the Lord : **Praise...**

O ye Children of Men, bless ye the Lord : **Praise...**

O let Israel bless the Lord : **Praise...**

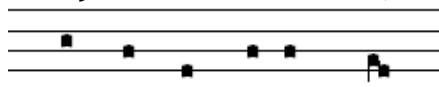
O ye Priests of the Lord, bless ye the Lord : **Praise...**

O ye Servants of the Lord, bless ye the Lord : **Praise...**

O ye Spirits and souls of the Righteous, bless ye the Lord : **Praise...**

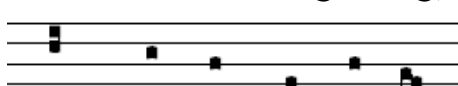
O ye holy and humble Men of heart, bless ye the Lord : **Praise...**

Glory be to the Father, and to the Son:



and to the Holy Ghost;

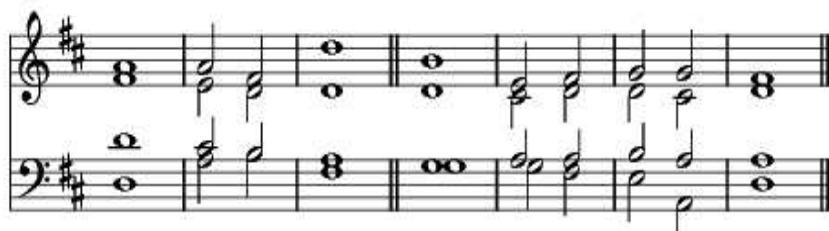
as it was in the beginning, is now, and ever shall be:



world without end. Amen.

# JUBILATE

J Battishill



- f* 1 O be joyful in the Lord, / all ye / lands :  
serve the Lord with gladness, and come before his /  
pre-sence / with a / song.
- mf* 2 Be ye sure that the Lord / he is / God :  
it is he that hath made us and not we ourselves; \*  
we are his / people, · and the / sheep of his / pasture.
- f* 3 O go your way into his gates with thanksgiving,  
and into his / courts with / praise :  
be thankful unto him, / and speak / good of his / Name.
- mf* 4 For the Lord is gracious, his mercy is / e-ver-/ lasting :  
and his truth endureth from gene-/ ration to / ge-ne-/ ration.  
Glory / be · to the / Father :  
and to the Son, and / to the / Ho-ly / Ghost.  
As it was in the beginning, is now and / e-ver / shall be :  
world without / end. \* A-/ - - / men.

# BENEDICTUS

E Edwards



- mf* 1 Blessed be the Lord / God of / Is-rael :  
for he hath visited, / and re-/ deemed his / people;  
2 And hath raised up a mighty sal-/ va-tion / for us :  
in the / house of his / ser-vant / David;
- 3 As he spake by the mouth of his / ho-ly / Prophets :  
which have / been · since the / world be-/ gan;  
4 That we should be / saved from our / enemies :  
and from the / hands of / all that / hate us;
- mp* 5 To perform the mercy / promised to our / forefathers :  
and to re-/ member his / ho-ly / covenant;  
6 To perform the oath which he sware to our / forefa-ther /  
Abraham :  
that / he would / give / us,
- cres.* 7 That we being delivered out of the / hands of our / enemies :  
might / serve him / with-out / fear,  
8 > In holiness and / righteousness be-/ fore // him :  
all the / days of our / life.
- mp* 9 And thou child, shalt be called the / Prophet of the / Highest :  
for thou shalt go before the face of the / Lord · to pre-/  
pare his / ways;  
10 To give knowledge of salvation / unto his / people :  
for the re-/ mis-sion / of their / sins;
- 11 Through the tender / mercy of our / God :  
whereby the / day-spring · from on / high hath / visited us;  
12 To give light to them that sit in darkness, and in the /  
shadow of / death:  
and to guide our / feet in·to the / way of / peace.
- Glory / be · to the / Father :  
and to the Son, and / to the / Ho-ly / Ghost;  
As it was in the beginning, is now and / e-ver / shall be :  
world without / end. A-/ - - / men.