



St Peter's Church, Nottingham



Sung Eucharist for use in ordinary time

Please return this booklet after the service.

WELCOME AND NOTICES

OPENING HYMN

Stand

The president may say

Remain standing

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The president greets the people

Grace mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

PRAYER OF PREPARATION

All **Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

The deacon or minister says

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

(or)

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Kneel

(Or)

Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son
Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you
with our whole heart.
We have not loved our
neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you,
our God.
Amen.

The president says

Almighty God, who forgives all who truly repent,
have mercy upon *you*, pardon and deliver *you* from all *your*
sins, confirm and strengthen *you* in all goodness,
and keep *you* in life eternal; through Jesus Christ our Lord.

All Amen.

Stand

GLORIA

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

*The deacon says the Collect of the day, to which all reply
Amen.*

THE LITURGY OF THE WORD

Sit

*One or two readings from the Old or New Testament may be read.
At the end the reader may say*

All This is the word of the Lord.
Thanks be to God.

HYMN/PSALM

Stand

GOSPEL READING

Remain standing

This or an alternative Gospel Acclamation may be said

Alleluia, alleluia. I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness but will have
the light of life.

All **Alleluia.**

All Hear the Gospel of our Lord Jesus Christ according to *N*
Glory to you, O Lord.

At the end

All This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

Sit

THE CREED

Stand

The president says

All Let us declare our faith in God, Father, Son and Holy Spirit
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Kneel

The prayers may include one of these responses

All Lord, in your mercy *(Or)* Lord, hear us.
hear our prayer. Lord, graciously hear us.

And at the end

All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

THE PEACE

Stand

(or)

We are the body of Christ.
In the one Spirit we were all
baptised into one body.
Let us then pursue all that
makes for peace and builds
up our common life.

Christ is our peace.
He has reconciled us
to God in one body
by the cross.
We meet in his name
and share his peace.

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

A sign of peace may be shared with those close by.

PREPARATION OF THE TABLE

Bread and wine are brought forward.

The President and deacon take the bread and wine saying:

Blessed are you, Lord God of all creation:
Through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
Through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

OFFERTORY HYMN

Stand

The Eucharistic Prayer *can be found on page 13, 15 or 17.*

A short period of silence is kept

THE LORD'S PRAYER

As our Saviour taught us, so we pray:

All Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

The Agnus Dei may be used as those in the chancel receive Communion:

All/Choir sing

(Or)

Lamb of God,
you take away the sin of the
world, have mercy on us.

Jesus, Lamb of God,
have mercy on us.

Lamb of God,
you take away the sin of the
world, have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Lamb of God,
you take away the sin of the
world, grant us peace.

Jesus, redeemer of the
world,
grant us peace.

GIVING OF COMMUNION

The president invites the congregation to receive communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

(Or)

God's holy gifts
for God's holy people.

All Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

All We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us.
Amen.

(or)

Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.

So cleanse and feed us with
the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.

The president and people receive communion. If you do not wish to receive, you are invited to receive a blessing. Please make this clear by bowing your head.

COMMUNION HYMN

Following Communion, there is a period of reflection during which the choir, if present, sings

THE ANTHEM

PRAYER AFTER COMMUNION

Silence is kept.

The post-Communion prayer is said by the president, to which all reply Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

FINAL HYMN

Stand

BLESSING

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing ...

May the Father from whom every family in earth and heaven receives its name strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith; and the blessing ...

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing ...

... of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

A minister or deacon says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

ORGAN VOLUNTARY

Tea and coffee is served in the North Aisle - please join us.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to
your holy will, these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread
and gave you thanks; he broke it and gave it to his disciples,
saying: Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you
thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his
perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory, we celebrate this
memorial of our redemption. As we offer you this our
sacrifice of praise and thanksgiving, we bring before you this
bread and this cup and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in
your kingdom all who share this one bread and one cup, so
that we, in the company of [*N and*] all the saints, may
praise and glorify you for ever, through Jesus Christ our
Lord;

by whom, and with whom, and in whom, in the unity of the
Holy Spirit, all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

The service continues with the Lord's Prayer on page 9.

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead
with confidence his sacrifice made once for all upon the
cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in
glory.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

The service continues with the Lord's Prayer on page 9.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

All **Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

All **As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

All **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

The service continues with the Lord's Prayer on page 9.

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